

**Ashford Lake Property Owners' Association Board Meeting  
November 5, 2019  
73 Lakeside Dr.**

**1. Call to Order:** Tom Barry

Tom Barry called the meeting to order at 7:10 pm.

Those Board members present were: Tom Barry; Jeremy Edberg; Harry Marshall; Denise Pillion; and Ann Milner.

Absent were: Don Judson; Jason Pufahl; Sue Orcutt; Paul Stansel; Lisa McAdam Donegan; and Mindy Carpenter; Walt Wassil.

**2. Minutes:** Ann Milner

Jeremy motioned to accept the October 2019 Annual Meeting minutes. Denise seconded the motion and all were in favor.

**3. Treasurer's Report:** Don Judson

Below is an executive summary of our account activity for October, including expenses, outstanding assessments, and year to date payment activity:

Checking Account

Beginning Balance	\$23,201.07
Deposits	\$4,490.00
Interest	\$0.39
Payments to:	
De Siato Sand & Gravel \$263.24 Sand – East Beach	
JCL Lawn Care LLC	
9/5/19 Mowed dam, Sunset Beach, Farm Drive \$210	
9/18/19 Mowed dam, Sunset Beach \$160	\$9,221.44
10/1/19 Mowed damn, Sunset Beach, Farm Drive \$210	
10/16/19 Cut brush on both sides of dam/spillway \$800	
Total Amount: \$1,380	
Mullen and Mahon, Inc. \$7,578.20 Insurance	
ENDING BALANCE	\$18,470.02

Capital Fund

Beginning Balance - Savings Account	\$38,879.43
Deposits Capital Funds Transfer to Checking	
Interest	\$3.31
ENDING BALANCE	\$38,882.74
Beginning Balance - Certificate of Deposit	\$38,659.86
Interest	\$32.82
ENDING BALANCE	\$38,692.68
Total Capital Fund	\$77,575.42

Outstanding Assessments

		% of Owed
Delinquent Previous plus Current year (13)	\$20,881.59	86.35%
Current year only (5)	\$2,500.00	10.34%
Current through 3/1/19 (3)	\$800.00	3.31%
Total Owed (21)	\$24,181.59	100.00%

2019 Payments

2019 Assessment Total (130 Property Owners, 147.11 Assessments)	\$73,555.00
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2019 Assessments Received		% of Assessment
Paid in Full (109)	\$62,945.00	85.58%
Delinquent Previous plus Current (5)	\$1,300.00	1.77%
Current year only (0)	\$0.00	0.00%
Current through 3/1/19 (3)	\$1,250.00	1.70%
Total Paid (117)	\$65,495.00	89.04%
Payments to prior balances	\$5,145.00	
Total Payments Received in 2019	\$70,640.00	

#### 4. Collections, Final Billing and Transfer: Tom Barry

##### Collections

With the help of the Ashford Tax Collector in identifying the mortgage companies of six of the owners who are delinquent, we received \$1,250 from one and \$1,490 from another. We have not had feedback from four others. We are in good shape for the plowing expenses this winter.

##### Delinquencies

The final billing for 2019 will go out this month. A 10% finance charge will be added if the outstanding amount is not paid by Dec 31<sup>st</sup>.

##### Transfer

39 Westview Dr. was transferred to Evelyn Bunnell.

##### Post Office Box Renewal

The cost to renew the post office box is \$76.

#### 5. Committee Reports

##### **Roads and Grounds Committee Report:** Tom Barry

##### Snow Plowing

The snow plowing contract has the same rates as last year. Denise motioned to renew the snowplow contract. Harry seconded the motion and all present were in favor. Don also had given his approval to Tom prior to the meeting.

##### Signs

Tom suggested purchasing three Please Drive Slowly signs to be placed on ALD, Lakeside and Farm Dr. Owners will be able to purchase portable signs they can put out and will be reimbursed. Denise motioned to purchase three traffic control signs for \$100. Ann seconded the motion and all were in favor.

##### Fall Clean Up

Tom will ask the landscaper to clean the Westview swale and blow swales around the lake.

##### **Recreation Committee Report:** Denise Pillion

##### Chili Fest

It was decided to hold the Chili Fest in April next year so the weather will be warmer.

#### 6. Follow-up on Annual Meeting items

##### 21 ALD and 436 North Rd.

Tom sent a letter to Mike D'Amato, the new Zoning Enforcement Officer, regarding 21 Ashford Lake Dr. and 436 North Road. Mike said he will come and take a look at both complaints and get back to Tom.

##### Beach Passes

Ann obtained quotes for plastic stickers and tags to hang from the rearview mirror. It was decided to use card stock since the price would be significantly lower. 175 would be ordered.

**7. Community Projects**

Donations of \$150 each to the Ashford Food Pantry and Fire Department and the Eastford Food Pantry and Fire Department are usually sent at this time of year. Denise motioned to make the community donations of \$150 each. Harry seconded the motion and all were in favor.

**8. Next Meeting**

The next Board meeting will be held December 3<sup>rd</sup> at Tom's home, 42 Farm Dr.

**9. Adjournment**

At 8:25 PM Tom motioned to adjourn, and Ann seconded the motion.

Respectfully Submitted,

Ann Milner  
Recording Secretary  
November 30, 2019



Microbac Laboratories, Inc. - Dayville

CERTIFICATE OF ANALYSIS

D9H0096

Ashford Lake Prop. Owners Assc

Project Name: Ashford Lake

Thomas Barry  
42 Farm Drive  
Ashford, CT 06278

Project / PO Number: N/A  
Received: 08/12/2019  
Reported: 08/14/2019

Analytical Testing Parameters

Client Sample ID:	East Beach (Eastford Side of Lake)	Collected By:	Nicholas Leone
Sample Matrix:	Recreational Water	Collection Date:	08/12/2019 10:15
Lab Sample ID:	D9H0096-01		

Microbiology	Result	Limit(s)	RL	Units	Note	Prepared	Analyzed	Analyst
<b>Method: SM9223 B-1997</b>								
Escherichia coli	3.1	235	1	MPN/100 mL		08/12/19 1353	08/13/19 1435	ARM

Client Sample ID:	Sunset Beach (Ashford Side of Lake)	Collected By:	Nicholas Leone
Sample Matrix:	Recreational Water	Collection Date:	08/12/2019 10:30
Lab Sample ID:	D9H0096-02		

Microbiology	Result	Limit(s)	RL	Units	Note	Prepared	Analyzed	Analyst
<b>Method: SM9223 B-1997</b>								
Escherichia coli	1	235	1	MPN/100 mL		08/12/19 1353	08/13/19 1435	ARM

Results in bold have exceeded a limit defined for this project. Limits are provided for reference but as regulatory limits change frequently, Microbac Laboratories, Inc. advises the recipient of this report to confirm such limits and units of concentration with the appropriate Federal, state or local authorities before acting on the data.

Definitions

- CT102: Connecticut Department of Public Health - Standards for Quality of Public Drinking Water 19-13-B102
- RL: Reporting Limit
- SMCL: US EPA Secondary Maximum Contaminant Level

Project Requested Certification(s)

Microbac Laboratories, Inc. - Dayville  
PH-0465

Connecticut Department of Public Health

Report Comments

Samples were received in proper condition and the reported results conform to applicable accreditation standard unless otherwise noted.

The data and information on this, and other accompanying documents, represents only the sample(s) analyzed. This report is incomplete unless all pages indicated in the footnote are present and an authorized signature is included.

Reviewed and Approved By:

Ronald L. Warila  
Director  
Reported: 08/14/2019 14:39

Microbac Laboratories, Inc.

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